## **U.S. Senate Page Program Application**

Office of Senator Lisa Murkowski 709 Hart Senate Office Building Washington, D.C. 20510

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FULL NAME:						
Last First Middle						
FULL LEGAL ADDI	RESS IN ALASKA:					
EMAIL ADDRESS:						
PHONE:	DATE OF BIRTI	H:				
MALE OR FEMALE	(circle one)					
NAME OF HIGH SC	THOOL:					
CURRENT YEAR IN	HIGH SCHOOL:	CURRENT GPA:				
SESSION YOU ARE	APPLYING FOR? SPRING, SUM	IMER I, SUMMER II or FALL (circle	one)			
PLEASE LIST AND	EXPLAIN ALL EXTRA CURRIC	ULAR ACTIVITIES:				
ARE YOU CURREN	TLY EMPLOYED? YES/NO (cir	ccle one)				
IF SO, WHERE:						
HOURS PER WEEK:	DURING SCHOOL YEAR:	SUMMER:				
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PLEASE ATTACH A LETTER OF RECOMMENDATION FROM SOMEONE WHO KNOWS YOU WELL, SUCH AS A TEACHER, CLERGY OR COMMUNITY MEMBER.

THE SPACE PROVIDED BELOW PLEASE EXPLAIN YOUR INTEREST IN THE U.S. GE PROGRAM:				


## SIGNATURE DATE