



**Senator Lisa Murkowski
United States Senator
Alaska**

U.S. Military Service Academy Nomination Packet

**Senator Lisa Murkowski
510 L Street, Suite 600
Anchorage, Alaska 99501
Attention: Kennis Brady
Phone: (907) 274-6633
Fax: (877) 857-0322**

Email: [Kennis Brady@murkowski.senate.gov](mailto:Kennis_Brady@murkowski.senate.gov)

Website: <http://murkowski.senate.gov>

Service Academy Nominations

Each year I have the privilege of nominating outstanding Alaskan students for appointment to one of the four service academies. The President of the United States officially makes all appointments to the United States service academies. However, each member of Congress is allotted a limited number of nominations, which they may submit for consideration of an appointment (by the academy) to fill the vacancies at each academy. Because securing a nomination does not guarantee an appointment or offer of admission, the entire process is highly competitive. You are therefore encouraged to apply to as many sources as you are eligible, including, but not limited to, your Congressional Delegation and the Vice-President of the United States.

Each applicant seeking a nomination from my office must meet the following eligibility requirements:

- **Age:** Must be at least 17 years old, but not yet have passed the 23rd birthday. (25 for the Merchant Marine Academy)
- **Citizenship/Residency:** Must be a U.S. citizen and a legal and permanent resident of the State of Alaska.
- **Marital Status:** Must be unmarried, not pregnant, and have no legal obligation to support children or other dependents.

In addition to applying to my office for a nomination, you must also complete and submit the requisite admissions application to your academy or academies of choice. It is your responsibility to ensure that the institutions to which you are applying open an admissions file for you. I encourage you to begin your application process to the academies immediately. You can contact each academy by using the information listed below.

United States Air Force Academy
Director of Admissions
Colorado Springs, Colorado 80840
1-(800)-443-9266
www.usaf.mil

United States Military Academy
Admissions Office
West Point, New York 10996
1-(800)-822-ARMY
www.usma.edu

United States Merchant Marine Academy
Admissions Office
Kings Point, New York
1-(800)-732-6267
www.usmma.edu

United States Naval Academy
Director of Candidate Guidance
11024 Annapolis, Maryland 21402-5019
1-(800)-249-7707
www.usna.edu

The United States Coast Guard Academy does not require congressional nominations. If you are interested in attending the USCG Academy, you should contact the Academy directly at USCGA, Admissions Office, New London, Connecticut 06320 (www.cga.edu) or by calling 1-(800)-883-8724.

My office requires the following information to evaluate your request for nomination:

- **Completed U.S. Military Service Academy Nomination Application** from the Office of U.S. Senator Lisa Murkowski.
- **Proof of Alaska Residency** – Copy of parents' voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
- **Essay** – Essay, 200 words or less, answering questions on application form (must be typed or printed).
- **Two Evaluation Forms** – Completed and sealed (with signature over envelope flap) Teacher/Coach and Counselor/Principal Evaluation Forms (included in academy nomination application).
- **Academic Information**
 - **Sealed official transcript** – (from all high schools, junior colleges, or colleges you have attended).
 - **Class Rank** – (this information must be on your transcript)
 - **Official SAT/ACT Scores** – if transcript does not include a copy of official SAT/ACT scores, please forward your scores from the testing service using the following codes: **SAT: 4471** and **ACT: 7103**.

It is the responsibility of each applicant to make sure that their Military Service Academy nomination packet is complete before it is submitted to Senator Murkowski's office. No incomplete packets will be considered. All complete packets must be received in the Anchorage District Office by December 1st.

**Senator Lisa Murkowski
510 L Street, Suite 600
Anchorage, Alaska 99501
Attention: Angelina Burney**

**Questions? Please contact Kennis Brady at (907) 274-6633 or
by e-mail at Kennis_Brady@murkowski.senate.gov.**

Please Attach
Photo Here



UNITED STATES SENATOR LISA MURKOWSKI

Military Service Academy Nomination Application

I. Personal Information:

Name: _____
(Last) (First) (Middle)

Date of Birth: _____ Social Security Number: _____

Permanent Alaska Address: _____
(Street) (City/Town) (Zip Code)

Temporary Address (if applicable): _____
(Street) (City/Town) (Zip Code)

Are You a Legal Resident of the State of Alaska? _____ Years lived in Alaska: _____

Contact Phone Number(s): _____ E-Mail Address: _____

Are you a U.S. Citizen? Y / N Gender: M / F

Name of Parent(s): _____

Mother's Occupation: _____ Father's Occupation: _____

School Attending: _____ H.S. Graduation Year: _____

II. Academy Preference:

Please rank the Academies to which you will accept a nomination in order of preference (1-4):

_____ U.S. Air Force Academy

_____ U.S. Merchant Marine Academy

_____ U.S. Military Academy

_____ U.S. Naval Academy

(If you do not mark an Academy, you will not be considered for that Academy. In order to be considered for an Academy you list, you must contact the named Academy directly to establish an open file or you will not be nominated.)

Please fill in all other service academy nomination sources to which you are applying:

Senator Sullivan _____ Congressman Young _____ President _____ Vice President _____ JROTC _____

III. Extra-curricular Activities:

_____ Band/Orchestra

_____ Debate Club

_____ Student Body President

_____ School Newspaper

_____ Jr. ROTC Officer/Civil Air Patrol

_____ Class President

_____ Eagle Scout/Gold Award

_____ Officer School Club

_____ Boys/Girls State

_____ Officer, Non-School Club

_____ Class Officer

_____ Student Body Officer

_____ National Honor Society

_____ Yearbook Editor

Other club participation: _____

Part-time employment: _____

High School Athletic Participation:

Sport:	Varsity	Jr. Varsity	Club	Team Captain
Baseball/Softball	_____	_____	_____	_____
Basketball	_____	_____	_____	_____
Cheerleading	_____	_____	_____	_____
Cross Country	_____	_____	_____	_____
Football	_____	_____	_____	_____
Gymnastics	_____	_____	_____	_____
Rifle	_____	_____	_____	_____
Soccer	_____	_____	_____	_____
Swimming	_____	_____	_____	_____
Tennis	_____	_____	_____	_____
Track and Field	_____	_____	_____	_____
Volleyball	_____	_____	_____	_____
Wrestling	_____	_____	_____	_____
Hockey	_____	_____	_____	_____

IV. Essay:

On a separate piece of paper, write an essay, 200 words or less, answering the following

questions: *Why are you seeking a nomination?

*Why do you feel you are qualified? *Why

do you want to be commissioned?

V. Evaluation Forms:

Have a teacher/coach complete the enclosed evaluation form with their signature across envelope flap. Have a

counselor/principal complete the enclosed evaluation form with their signature across envelope flap.

VI. Academic:

Mail a sealed official transcript from all high schools, junior colleges, or colleges you have attended. The high school transcript must include your class rank.

Official SAT (score code: 4471) or ACT (score code: 7103) scores if they are not noted on your official academic transcript.

VII. Signature:

THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS/ENCLOSURES TO IT ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AM A UNITED STATES CITIZEN; I AM AT LEAST 17 BUT NOT YET 23 YEARS OF AGE; UNMARRIED; NOT PREGNANT; NO CHILD SUPPORT OBLIGATION; AND A LEGAL AND PERMANENT RESIDENT OF THE STATE OF ALASKA.

I UNDERSTAND THAT THE DEADLINE FOR APPLICATIONS IS DECEMBER 1st. IF I HAVE NOT SUBMITTED ALL REQUESTED INFORMATION TO THE ANCHORAGE DISTRICT OFFICE OF SENATOR MURKOWSKI BY THIS DEADLINE, I UNDERSTAND THAT MY APPLICATION WILL NOT BE GIVEN CONSIDERATION.

Signature

Date

**Completed U.S. Military Service Academy nomination packets
must be received no later than December 1st and mailed to:**

**Senator Lisa Murkowski
510 L Street, Suite 600
Anchorage, Alaska 99501
Attention: Kennis Brady**

United States Senator Lisa Murkowski

U.S. Military Service Academy Nomination

Applicant Checklist

1. _____ **Application Form** – Complete application form and attach a photograph.
2. _____ **Proof of Alaska Residency** – Copy of parents’ voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
3. _____ **Essay** – Send in essay, 200 words or less, answering questions on application form (must be typed or printed).
4. _____ **Two Evaluation Forms** – Send in completed and sealed (with signature over envelope flap) Teacher/Coach and Counselor/Principal Evaluation Forms.
5. _____ **Academic**
 - _____ **Sealed official transcript** (from all high schools, junior colleges, or colleges you have attended).
 - _____ **Class Rank** (this information must be on your transcript).
 - _____ **SAT/ACT Scores** – If transcript does not include a copy of official SAT/ACT scores, please forward your scores from the testing service using the following codes: SAT: 4471 and ACT: 7103.
6. _____ **Deadline** – **COMPLETE U.S. MILITARY SERVICE ACADEMY NOMINATION PACKET MUST BE RECEIVED IN THE ANCHORAGE DISTRICT OFFICE BY DECEMBER 1st. NO EXCEPTIONS.**

Mail all completed packets to:

Senator Lisa Murkowski
510 L Street, Suite 600
Anchorage, Alaska 99501
Attention: Kennis Brady

Questions? Please contact Kennis Brady at (907) 274-6633 or
by e-mail at Kennis_Brady@murkowski.senate.gov.

United States Senator Lisa Murkowski
U.S. Military Service Academy Nomination Form
TEACHER/COACH EVALUATION

Name of Applicant: _____
Last First Middle

1. How long have you known the applicant and in what capacity?
2. Tell us about the applicant's talents or strengths.
3. What do you consider the applicant's weaknesses?
4. Please describe the applicant's leadership characteristics?
5. How does the applicant handle stressful situations?
6. Do you know of any personal circumstances that might affect the applicant's performance at the academy?
7. Please rank the applicant among his/her peer group:

_____Excellent, among the best I have	_____Very Good, stands out in peer
_____known Average	_____group Below Average
8. General Comments, Evaluation and/or Recommendation (please use additional sheets if necessary):

Print or Type Name _____ Title _____

Name of School and Address _____

Date _____ Phone Number _____

Signature _____

Please place evaluation form in envelope with your signature written across the flap and return to the applicant.

Thank you for taking the time to complete this evaluation form.

United States Senator Lisa Murkowski
U.S. Military Service Academy Nomination Form
COUNSELOR/PRINCIPAL EVALUATION

Name of Applicant: _____
Last First Middle

1. How long have you known the applicant and in what capacity?
2. Tell us about the applicant's talents or strengths.
3. What do you consider the applicant's weaknesses?
4. Please describe the applicant's leadership characteristics?
5. How does the applicant handle stressful situations?
6. Do you know of any personal circumstances that might affect the applicant's performance at the academy?
7. Please rank the applicant among his/her peer group:

_____Excellent, among the best I have	_____Very Good, stands out in peer
_____known Average	_____group Below Average
8. General Comments, Evaluation and/or Recommendation (please use additional sheets if necessary):

Print or Type Name _____ Title _____

Name of School and Address _____

Date _____ Phone Number _____

Signature _____

Please place evaluation form in envelope with your signature written across the flap and return to the applicant.

Thank you for taking the time to complete this evaluation form.