



**Senator Lisa Murkowski  
United States Senator  
Alaska**

**U.S. MILITARY SERVICE ACADEMY NOMINATION  
APPLICATION**

**Please Remit by November 10, 2026 to:**

U.S. Senator Lisa Murkowski

Attention: Angelina Burney

510 L Street, Suite 600

Anchorage, AK 99501

Phone: 907-271-3735

Fax: 877-857-0322

Email: [Academy\\_Nominations@murkowski.senate.gov](mailto:Academy_Nominations@murkowski.senate.gov)

## Dear Applicant:

Each year, I have the privilege of nominating outstanding Alaskan students for appointment to one of the four United States service academies. The President of the United States officially makes all appointments to the United States service academies. However, each member of Congress is allotted a limited number of nominations that we may submit for consideration of an appointment by an individual service academy to fill vacancies at each academy. The process is highly competitive and securing a nomination does not guarantee an appointment or offer of admission. You are encouraged to apply to as many nomination sources as you are eligible, including your Congressional Delegation and the Vice President of the United States.

To assist with this nomination process, I ask candidates to submit the attached application packet that documents their academic, civic, and athletic abilities, as well as their commitment to military service. **The complete application package must be received in my Anchorage OR Washington DC office no later than November 10, 2026.**

## To apply, an applicant must meet the following eligibility requirements:

- ☐ **Age:** Must be at least 17 years old but not older than 23 on July 1<sup>st</sup> of the year of admission (25 for the Merchant Marine Academy).
- ☐ **Citizenship/Residency:** Must be a U.S. citizen and a legal and permanent resident of the State of Alaska.
- ☐ **Marital Status:** Must be unmarried, not pregnant, and have no legal obligation to support children or other dependents.

## My office requires the following information to evaluate your request for nomination:

- **Completed U.S. Military Service Academy Nomination Application** from our website submitted on time to the Office of U.S. Senator Lisa Murkowski.
- **Proof of Alaska Residency:** Provide a copy of your Alaska voter registration card or Alaska Driver's License (or a copy of your parent's Alaska voter registration or Alaska Driver's License if you do not yet have one of these items). Military Dependents living outside of Alaska must provide the military parent's current rank and duty information and proof of Alaska residency, such as a Leave and Earnings Statement.
- **Essay: In 200 words or less,** provide a typed essay answering the questions in the "Essay" section of the application.
- **Two Evaluations: Please provide two complete letters of evaluation from adults in your life.** (For example: Teacher, Coach, Boss, Counselor, or Principal). Do not include letters from your family members. Return with application, completed and sealed with signature over envelope flap.
- **Academic Information:**
  1. Sealed official transcripts from all high schools, junior colleges or colleges you have attended.

2. Copy or photo of official SAT or ACT test score report (if not shown on transcript).

Applicants may be interviewed by a review panel, depending on availability and other factors, including but not limited to the competitiveness and number of applications received for the application period.

**It is the responsibility of each applicant to make sure their Military Service Academy Nomination Application is complete before it is submitted to Senator Murkowski's office. No incomplete applications will be considered. All applications must be received in the Anchorage District Office or DC office by November 10, 2026.**

My staff and I are available to assist you in this process to the best of our abilities. Please refer all correspondence, questions, and concerns to:

**Angelina Burney**  
**Office of U.S. Senator Lisa Murkowski**  
**510 L Street, Suite 600**  
**Anchorage, Alaska 99501**  
**(907) 271-3735**  
**[Academy.Nominations@murkowski.senate.gov](mailto:Academy.Nominations@murkowski.senate.gov)**

In addition to applying to my office for an academy nomination, you must also complete and submit the requisite admissions application to the academy or academies of your choice. **It is your responsibility to ensure that the academy(s) to which you apply opens an admissions file for you.** I encourage you to begin your application process to the academies immediately. You can contact each academy by using the information listed below.

United States Air Force Academy  
Director of Admissions  
Colorado Springs, Colorado 80840  
1-(800)-443-9266; [www.usafa.af.mil](http://www.usafa.af.mil)

United States Military Academy  
Admissions Office  
West Point, New York 10996  
1-(800)-822-ARMY;  
<https://www.westpoint.edu/>

United States Merchant Marine Academy  
Admissions Office  
Kings Point, New York 11024  
1-(800)-732-6267; [www.usmma.edu](http://www.usmma.edu)

United States Naval Academy  
Director of Candidate Guidance  
Annapolis, Maryland 21402-5019  
1-(800)-249-7707; [www.usna.edu](http://www.usna.edu)

*The United States Coast Guard Academy does not require congressional nominations. If you are interested in attending the USCG Academy, you should contact the Academy directly at USCGA, Admissions Office, 31 Mohegan Avenue, New London, Connecticut 06320 ([www.uscga.edu](http://www.uscga.edu)) or by calling 1-(800)-883-8724.*

# UNITED STATES SENATOR LISA MURKOWSKI

## U.S. Military Service Academy Nomination Application Form

### I. Personal Information.

Name: \_\_\_\_\_  
(Last) (First) (Middle)

Date and Place of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Contact Phone Number(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(Street) (City/State) (Zip Code)

Permanent Alaska Residence: \_\_\_\_\_  
(Street) (City/State) (Zip Code)

Temporary Address: \_\_\_\_\_  
(if applicable) (Street) (City/State) (Zip Code)

Are you a U.S. Citizen? Y / N Are you a legal resident of the State of Alaska? Y / N

**REQUIRED:** Please include dates and locations that you lived in Alaska. If you do not currently reside in Alaska but claim residency, please explain your connection to the state, including dates and location(s) that you lived in Alaska.

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High School attended: \_\_\_\_\_ HS Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_

Current School attending (if not HS): \_\_\_\_\_

Name of Parents: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Father's Occupation: \_\_\_\_\_

Immediate family members serving or who have served in the military. Please list the relationship, branch of service and current status (*i.e. active duty, reserves, or retired/former military*):

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Immediate family members who have attended a Military Academy. Please list the relationship, the Academy and the date of graduation:

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## II. Academy Preference.

Please rank the Academies in order of preference, numbered 1 through 4, with “1” being the Academy you most desire to attend and “4” being the least desired. Only mark the Academies to which you have applied.\*

_____ U.S. Air Force Academy	_____ U.S. Merchant Marine Academy
_____ U.S. Military Academy	_____ U.S. Naval Academy

*\*If you do not mark an Academy, you will not be considered for that Academy. In order to be considered for an Academy that is marked, you must also contact the Academy directly to open a separate application file. If you fail to open a file with the Academy, you will not be nominated.*

Please mark other sources to whom you have applied for nomination:

____ Senator Sullivan	____ Representative Begich	____ President
____ Vice President	____ JROTC	

## III. Extra-curricular Activities.

**Clubs** (*Please circle and list where appropriate*):

____ Band/ Orchestra/Choir	____ Student Council
____ JROTC Officer/Civil Air Patrol	____ Class President
____ Eagle Scout	____ Student Body President
____ National Honor Society	____ Officer, School Club: _____
____ Debate	____ Officer, Non-School Club: _____
____ School Newspaper	____ Boys/Girls State
____ Yearbook Editor	

Other club participation and leadership roles:

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Part-time employment or volunteer service:

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High School Athletics (Mark "JV" or "V" where appropriate. Also mark "C" if Captain. Ex: Basketball V-C for each year of high school in the columns below):

	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
Baseball/Softball	<hr/>	<hr/>	<hr/>	<hr/>
Basketball	<hr/>	<hr/>	<hr/>	<hr/>
Cheerleading	<hr/>	<hr/>	<hr/>	<hr/>
Cross-Country Running	<hr/>	<hr/>	<hr/>	<hr/>
Cross-Country Skiing	<hr/>	<hr/>	<hr/>	<hr/>
Football	<hr/>	<hr/>	<hr/>	<hr/>
Gymnastics	<hr/>	<hr/>	<hr/>	<hr/>
Hockey	<hr/>	<hr/>	<hr/>	<hr/>
Rifle	<hr/>	<hr/>	<hr/>	<hr/>
Soccer	<hr/>	<hr/>	<hr/>	<hr/>
Swimming	<hr/>	<hr/>	<hr/>	<hr/>
Tennis	<hr/>	<hr/>	<hr/>	<hr/>
Track & Field	<hr/>	<hr/>	<hr/>	<hr/>
Volleyball	<hr/>	<hr/>	<hr/>	<hr/>
Wrestling	<hr/>	<hr/>	<hr/>	<hr/>

Other (list): 

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Non-School Athletics (list): 

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#### **IV. Awards / Honors.**

Please list any awards or honors you have received and the year in which you received them:

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#### **V. Essay.**

On a separate piece of paper, please write an essay, typed, 200 words or less (no longer than one page), explaining why you wish to attend a Military Service Academy. Specifically, please address each of the following questions:

- Why are you seeking a nomination to attend a Military Service Academy?
- Why do you believe you are qualified?
- What do you hope to accomplish after you are commissioned as an officer in the U.S. military?
- What connection do you feel to the State of Alaska?

#### **VI. Evaluations.**

Please submit two completed letters of evaluation. One should be from a teacher or coach, and the second from a principal, school counselor or a work-related reference. Do not include references from your family members. Please submit each evaluation with the Evaluator's signature across the envelope flap with your application.

#### **VII. Academic Transcripts and Test Scores.**

Please submit a sealed official transcript from all high schools, junior colleges or colleges you have attended.

If not listed on your transcript, please submit your SAT and/or ACT scores either directly from the testing service or provide a copy. (*Applicants are responsible for confirming whether SAT and ACT scores are listed on official transcripts*). The copy must be of the official scores from the printed copy or from the online portal that includes the applicant's name. **Applications listing just the test score numbers will not be accepted.**

If submitting scores directly from the testing service, our SAT testing code is 4471 and our ACT testing code is 7103.

### **VIII. Signature.**

**THE INFORMATION IN THIS APPLICATION AND ALL ATTACHMENTS/ENCLOSURES TO IT ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE. I AM A UNITED STATES CITIZEN; I AM AT LEAST 17 BUT NOT YET 23 YEARS OF AGE ON JULY 1<sup>ST</sup> OF THIS ADMISSIONS CYCLE (OR 25 IF APPLYING TO THE MERCHANT MARINE ACADEMY); I AM UNMARRIED; I AM NOT PREGNANT; I HAVE NO CHILD SUPPORT OBLIGATION; AND I AM A LEGAL AND PERMANENT RESIDENT OF THE STATE OF ALASKA.**

**I UNDERSTAND THAT THE APPLICATION DEADLINE IS NOVEMBER 10, 2026 (OR THE NEXT BUSINESS DAY IF THE DEADLINE FALLS ON A WEEKEND OR FEDERALLY RECOGNIZED HOLIDAY). IF I HAVE NOT SUBMITTED ALL REQUESTED INFORMATION TO THE ANCHORAGE DISTRICT OFFICE OF SENATOR MURKOWSKI BY THIS DEADLINE, I UNDERSTAND THAT MY APPLICATION WILL NOT BE CONSIDERED.**

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Full Name (Printed)

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Signature

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Date



**UNITED STATES SENATOR LISA MURKOWSKI**  
**U.S. Military Service Academy Nomination**

**Applicant Checklist**

1. \_\_\_\_\_ **Application:** Complete application form.
2. \_\_\_\_\_ **Proof of Alaska Residency:** Provide a copy of your Alaska voter registration or Alaska Driver's License (or a copy of your parent's Alaska voter registration or Alaska Driver's License if you do not yet have one of these items). Military dependents living outside of Alaska must provide the military parent's current rank and duty information and proof of Alaska Residency, such as a Leave and Earnings Statement.
3. \_\_\_\_\_ **Essay:** A typed essay, 200 words or less (no longer than one page), answering provided questions.
4. \_\_\_\_\_ **Two Evaluations:** Completed and sealed from two sources.
5. \_\_\_\_\_ **Academic:**
  - a. \_\_\_\_\_ **Sealed Official Transcripts:** From all high schools, junior colleges, or colleges you have attended.
  - b. \_\_\_\_\_ **Copy of SAT/ACT scores:** If not listed on your transcript, please provide your scores directly from the testing service (SAT code: 4471; ACT code: 7103) OR a copy/photo of your official scores. The copy must be of the official scores from the printed copy or the online portal that applicant's name. We will **not** accept just the numbers.

**These items must be received in the Anchorage Office no later than November 10, 2026 to be considered for a nomination from this office. Applications received after the deadline will not be considered.**

**Mail completed packet to:**

**U.S. Senator Lisa Murkowski  
Attn: Angelina Burney  
510 L Street, Suite 600  
Anchorage, AK 99501**

*Questions? Please contact us by phone at 202-224-9302 or by email at  
Academy\_Nominations@murkowski.senate.gov*